

ACADEMY "CHECKLIST" / SENATOR INHOFE

*Make sure your application is complete. All areas should have either an answer or "N/A" if not applicable. The screening board will be reviewing this application. **Please be neat.** **DO NOT PUT YOUR NAME ANYWHERE EXCEPT ON FIRST PAGE***

*The following items must be submitted to my Tulsa office. They do not have to be submitted all at one time. **COMPLETED PACKETS ARE TO BE POSTMARKED NO LATER THAN OCTOBER 29, 2011.***

SMALL PHOTO

*Don't glue or tape to application
Name & SS# on back*

LETTERS OF RECOMMENDATION

THESE ARE TO BE LETTERS NOT A COMPLETED QUESTIONNAIRE.

No more/ no less than three

At least one letter must be from someone associated with the school you attend or CO if you are military. This letter must be on school letterhead or military letterhead.

Must be original w/original signature

Must have return address *in order for the Senator to respond*

TRANSCRIPT

Six completed high school semesters

Certified and signed

GPA

SAT/ACT Scores

Class Rank – if not listed on transcript, have your counselor estimate and initial. This is required information

ESSAY "Why I Desire An Academy Appointment"

Check spelling

In your own handwriting

Use the front side of the two sheets provided ONLY. Do not put information on separate sheets. Use only the form provided.

Remember to return the application to the correct Senator or Representative. Each member of the Delegation has his/her own application form.

APPLICATION FOR NOMINATION TO THE U.S. SERVICE ACADEMIES CLASS ENTERING 2012

★ **RETURN YOUR APPLICATION TO:** 1924 SOUTH UTICA, SUITE 530
TULSA, OK 74104
918-748-5111

PLEASE LIST YOUR ACADEMY CHOICES IN ORDER OF PREFERENCE (1,2,3,4). IF YOU ARE INTERESTED
IN ONLY ONE, PLEASE INDICATE ONLY THAT PARTICULAR ACADEMY

AIR FORCE____; NAVAL____; US MILITARY____; MERCHANT MARINE____;

HAVE YOU MADE APPLICATION TO EACH OF THE ACADEMIES YOU LIST?_____

YOUR NAME: _____
LAST FIRST MIDDLE

PERMANENT
ADDRESS: _____

CITY STATE ZIP COUNTY

PHONE NUMBER: _____

TEMPORARY
ADDRESS: _____

CITY STATE ZIP

EMAIL ADDRESS _____ CELL TEL _____

SOCIAL SECURITY NUMBER: _____ - _____ - _____

DATE OF BIRTH: _____ CITY, STATE OF BIRTH _____
YY/MM/DD

PARENT'S NAMES: _____

ARE YOU A LEGAL RESIDENT OF OKLAHOMA? _____

HIGH SCHOOL COUNSELOR'S NAME AND SCHOOL TELEPHONE NUMBER: _____

IN COMPLETING THE FOLLOWING SECTIONS, PLEASE FILL IN THE BLANKS WHERE
APPLICABLE. IF IT DOES NOT PERTAIN TO YOU, PLEASE FILL IN WITH "N/A" **DO NOT**
USE ACRONYMS. FEEL FREE TO USE THE EXTRA SHEET OF PAPER PROVIDED FOR
EACH CATEGORY. **DO NOT ALTER THIS APPLICATION OR ATTACH**
ADDITIONAL INFORMATION.

FOR CLASS ENTERING YEAR 2012

SS# _____ - _____ - _____

ACADEMICS

GRADE POINT AVERAGE _____ (UNWEIGHTED) _____ (WEIGHTED)

CLASS RANK # _____ OF _____

**(REQUIRED AND NEEDS TO BE COMPLETED. IF NOT ON TRANSCRIPT, COUNSELOR CAN APPROXIMATE AND INITIAL)*

SAT/ACT: USE THE BEST SCORE FOR EACH CATEGORY EVEN IF TAKEN ON DIFFERENT TEST DATES.

SAT SCORE: VERBAL _____ MATHEMATICAL _____ CREATIVE WRITING _____

ACT SCORE: VERBAL _____ MATHEMATICAL _____

READING _____ SCIENCE REASONING _____

COMPOSITE _____

HIGH SCHOOL _____

ARE YOU PRESENTLY ATTENDING COLLEGE _____

COLLEGE _____

ADDRESS _____

ARE YOU PRESENTLY ATTENDING A TRADE SCHOOL _____

SCHOOL _____

ADDRESS _____

SS# _____ - _____ - _____

ACADEMICS (CONT)

LIST THE HONORS/AP COURSES AND NUMBER OF SEMESTERS YOU HAVE TAKEN THE CLASS
(MUST BE LISTED AS "AP" OR "H" ON TRANSCRIPT)

HONORS CLASSES:

EXAMPLE: ENGLISH - 3 SEMESTERS

LIST ALL CLASSES TO BE/ARE BEING TAKEN FOR YEAR 2011-2012

IE: PHYSICS '11; ENGLISH LITERATURE '12

SPECIAL PROJECTS ASSOCIATED WITH HONORS/AP CLASSES:

SS# _____

ACADEMICS (CONT)

**ACADEMIC AWARDS, IE: HONOR ROLL, ACADEMIC BOWL, NATIONAL MERIT, ETC.
(LIST EACH YEAR SEPARATELY IE: HONOR ROLL 2009-2010, HONOR ROLL 2009-2010)**

SCHOOL SPONSORED EXTRACURRICULAR ACTIVITIES: IE: JROTC, KEY CLUB, ETC

ORGANIZATION: YEARS INVOLVED: IE: 2 YRS OFFICES HELD:

SS# _____-_____-_____

ACADEMICS (EXTRA SHEET IF NEEDED)

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SS# _____ - _____ - _____

EMPLOYMENT

CURRENT OR MOST RECENT: IF WORKING 2 JOBS, PLEASE NOTATE IN "SECOND CURRENT" CATEGORY AND ✓ WHICH IS APPLICABLE

WHERE _____

DATES _____

DUTIES _____

AVG. HOURS PER WEEK-SUMMER _____

AVG. HOURS PER WEEK-SCHOOL YEAR _____

CHECK ONE
2ND CURRENT _____

OR

PREVIOUS _____

WHERE: _____

DATES _____

DUTIES _____

AVG. HOURS PER WEEK-SUMMER _____

AVG. HOURS PER WEEK-SCHOOL YEAR _____

WHAT IS YOUR REASON FOR WORKING? _____

SS# _____

EMPLOYMENT (EXTRA SHEET IF NEEDED)

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SS# _____

ATHLETICS

SCHOOL SPONSORED(HIGH SCHOOL/COLLEGE ONLY)

SPORT: _____

POSITION: _____

YEARS PARTICIPATED: _____ (DATES) IE 2008-2011

YEARS LETTERED: _____ (NUMERIC)

TOURNAMENT AWARDS: _____

SPECIAL RECOGNITIONS: _____

SPORT: _____

POSITION: _____

YEARS PARTICIPATED: _____ (DATES) IE: 2008-2011

YEARS LETTERED: _____ (NUMERIC)

TOURNAMENT AWARDS: _____

SPECIAL RECOGNITIONS: _____

SS# _____

ATHLETICS (HIGH SCHOOL/COLLEGE ONLY)

ATHLETICS NOT SCHOOL SPONSORED

SPORT: _____

POSITION: _____

TOURNAMENT AWARDS: _____

SPECIAL RECOGNITIONS: _____

SPORT: _____

POSITION: _____

TOURNAMENT AWARDS: _____

SPECIAL RECOGNITIONS: _____

SS# _____-_____-_____

ATHLETICS (EXTRA SHEET IF NEEDED)This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

SS# _____ - _____ - _____

MUSIC

SCHOOL SPONSORED(HIGH SCHOOL/COLLEGE ONLY)

BAND OR ORCHESTRA

INSTRUMENT: _____

YEARS PARTICIPATED: _____ (DATES)IE: 2008-11

YEARS LETTERED: _____ (NUMERIC)

AWARDS: _____

SPECIAL PRODUCTIONS: _____

VOCAL:

YEARS PARTICIPATED: _____ (DATES)IE2010 ONLY

YEARS LETTERED: _____ (NUMERIC)

AWARDS: _____

SPECIAL PRODUCTIONS: _____

SS# _____

MUSIC (CONT)

MUSIC OUTSIDE OF SCHOOL(HIGH SCHOOL/COLLEGE ONLY)

ORGANIZATION: _____

VOCAL/INSTRUMENT: _____

AWARDS: _____

SPECIAL PRODUCTIONS/RECOGNITIONS: _____

ORGANIZATION: _____

VOCAL/INSTRUMENT: _____

AWARDS: _____

SPECIAL PRODUCTIONS/RECOGNITIONS: _____

SS# _____-_____-_____

MUSIC (EXTRA SHEET IF NEEDED)

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SS# _____ - _____ - _____

OUTSIDE SCHOOL ACTIVITIES

LIST YOUR OUTSIDE ACTIVITIES, IE: SCOUTS, RELIGIOUS, VOLUNTEER, ETC.

ACTIVITY	OFFICE/RANK(IF APP)	YEARS INVOLVED
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HOBBIES/OUTSIDE

INTERESTS: _____

HAVE YOU EVER ATTENDED ONE OF THE ACADEMY SUMMER SEMINARS? IF SO, WHICH?

--

SS# _____-_____-_____

OUTSIDE ACTIVITIES (EXTRA SHEET IF NEEDED)

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

IN YOUR OWN HANDWRITING

SS# _____ - _____ - _____

ESSAY

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SS# _____

ESSAY (EXTRA SHEET IF NEEDED)

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